

## **PUBLIC NOTICE**

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, October 8, 2015 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

### **Staff Reporting 4:00**

Town Engineer Report, Zan Murray  
Public Works Department Report, Riley Argyle  
Building Inspector Report, George Peart  
Code Enforcement Officer Report, Bob Peterson

## **AGENDA**

1. **Roll Call**
2. **Approval of Minutes**
3. **Short Term Rental Application Discussion/Approval**
  - a. 730 S Balsamorhiza, Jeff Kump. Property Management Co. is Bear Lake Cabin Rental
4. **Covenant to Run with the Land Discussion/Approval.** Request to encumber parcel's 41-21-40-123 and 41-21-40-124, Tally Johnson
5. **Rich County Tourism Grant Discussion**
6. **Public Comments, 2 minute time limit**
7. **Public Hearing, description on separate notice, 6:00 p.m.**
8. **Ordinance Discussion/Approval**
  - a. Ordinance #15-31, an ordinance updating signs
  - b. Ordinance #15-32, an ordinance adding home occupation and kitchen to definitions
  - c. Ordinance #15-33, an ordinance stating that if off-street parking cannot be provided, a property owner may be allowed to make a payment –in-lieu to the town for parking
  - d. Ordinance #15-34, an ordinance updating the requirements for water meters
  - e. Ordinance #15-35, an ordinance updating the definition for tampering with a water meter
9. **Resolution Discussion/Approval**
  - a. Resolution #R15-11, a Resolution updating the fee schedule and adding a fee for the payment-in-lieu of parking
10. **Annexation Discussion**
11. **Miscellaneous Items**
  - a. Set Christmas party dates
  - b. Discussion regarding a rec center, Mayor Spuhler
  - c. Discussion regarding marketing, Mayor Spuhler
  - d. Discussion regarding trails, Mayor Spuhler
12. **Council Member Reports**
13. **Payment Vouchers**
14. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-205.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 5<sup>th</sup> day of October, 2015